

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 15 1981Returned to applicant for correction MAR 13 1981

Corrected application filed \_\_\_\_\_

Map filed \_\_\_\_\_

The applicant Copper Range Company, doing business as Shoshone Water CompanyP.O. Box 480, of Round Mountain,  
Street and No. or P.O. Box No. City or TownNevada 89045, hereby make S. application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground  
Name of stream, lake or other source.2. The amount of water applied for is .5 cfs. second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet

3. The water to be used for quasi-municipal and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) \_\_\_\_\_

(b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_

(c) Other use (describe fully under "No. 12. Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point: within Section 20, Township  
10 North, Range 44 East, M.D.B. & M.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

it should be stated.

6. Place of use within Section 20, Township 10 North, Range 44 East,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
M.D.B. & M.7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled and cased well, submersible pump and motor connected to storage tanks and distribution system.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$25,000

10. Estimated time required to construct works.....Three years

11. Estimated time required to complete the application to beneficial use.....Seven years.....

12. **Remarks:** For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The water from this well will be utilized in conjunction

with other water rights appurtenant to the Town of Round

Mountain. This water will be used primarily as a backup or

supplemental source.

COPPER RANGE COMPANY, doing business as

Applicant SHOSHONE WATER COMPANY

By s/Ross E. de Lipkau

Ross E. de Lipkau

P. O. Box 2790

Reno, Nevada 89505

Compared. sb/ kc P. O. Box 2790

OF STATE ENGINEER

**This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:**

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

**Actual construction work shall begin on or before.....**

**Proof of commencement of work shall be filed before.....**

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before\_\_\_\_\_

Application of water to beneficial use shall be made on or before.....

**Proof of the application of water to beneficial use shall be filed on or before.....**

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....

Completion of work filed \_\_\_\_\_ State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed \_\_\_\_\_ my office, this \_\_\_\_\_ day of \_\_\_\_\_,

**Cultural map filed.....**

Certificate No. **MAK 2-2-1981** **AD-19**  
~~CANCELLED~~ ~~BECAUSE OF FAILURE TO REFILE~~

CORRECTED APPLICATION WITHIN STATUTORY TIME State Engineer

**State Engineer**

STATE ENGINEER. /